

## TOWN OF BELMONT

OFFICE OF THE BOARD OF SELECTMEN 455 CONCORD AVENUE BELMONT, MASSACHUSETTS 02478

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455 CONCORD AVENUE BELMONT, MA 02478-2573 PHONE (617) 993-2610 FAX (617) 993-2611 BOARD OF SELECTMEN

MARK A. PAOLILLO, Chair SAMI S. BAGHDADY, Vice Chair JAMES R. WILLIAMS

> TOWN ADMINISTRATOR DAVID J. KALE

ASSISTANT TOWN ADMINISTRATOR
PHYLLIS L. MARSHALL

April 21, 2016

Dear Town Meeting Members:

Enclosed please find the information regarding the Special Town Meeting scheduled for **Wednesday, May 4, 2016** at 7:30pm in the Belmont High School Auditorium.

- Presentation document prepared by Minuteman Regional Vocational High School Administration regarding the proposed building project under consideration in Article 1 of the Special Town Meeting Warrant.
- Spreadsheets representing allocated costs related to the building project to the District Member Towns.
- Further information for the Minuteman Regional Vocational High School please see the following link: <a href="https://www.minuteman.org">www.minuteman.org</a>

Please be reminded that the Warrant and any additional information can be found in the Town Meeting section of the Town Clerk's web page at <a href="https://www.Belmont-ma.gov">www.Belmont-ma.gov</a>.

We look forward to a productive Annual Town Meeting, and thank you for your continued involvement and participation in our Town's legislative process.

Sincerely,

Mark A. Paolillo, Chair Sami S. Baghdady, Vice Chair James R. Williams, Selectmen

Enclosures